

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S. K. NATIONAL CONVENT SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2131975
3	SCHOOL CODE (IF APPLICABLE)	70440
4	COMPLETE ADDRESS WITH PIN CODE	VILL./POST- MAHEND, GHAZIPUR, UP- 233228, GHAZIPUR , UTTAR PRADESH – 233228
5	PRINCIPAL NAME & EDUCATION	SH SASHI KANTA MISHRA(M. Sc., B. Ed.)
6	SCHOOL EMAIL ID	msashikanta@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9628800244

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/2uczx2m8
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/3xbhvwfe
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/5j8dnkfc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/46w7pjzi
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://tinyurl.com/5cp6nd7k
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://tinyurl.com/2p8fn7w3
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/yc2rt4bs
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/5bz3chsz

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/yedh3uaz
2	ANNUAL ACADEMIC CALANDER	https://tinyurl.com/2xr24y5n
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/2p8zhdvp
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/mrxkm3am
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

Result :Class X and Class XII

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	SH SASHI KANTA MISHRA
2	TOATAL NO. OF TEACHERS	23
	• PGT	0
	• TGT	12
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	24(48 SQ. MTRS)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 (56 SQ. MTRS.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	